**Postgraduate Scholarship**

**Application Form**

Please note that this application form must be completed by an eligible Australian university or institution on behalf of itself and the relevant Student. Applications due 15th February 2019.

**Section One: Contact Details and Proposal Summary**

1. **University/Supervisor Details**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **University** | | | | | | |
| Name |  | ABN | |  | | |
| Department |  | | | | | |
|  |  | | | | | |
| Address |  | | | | | |
| Suburb |  | State |  | | Postcode |  |
|  |  | | | | | |
|  |  | | | | | |
| Supervisor |  | | | | | |
| Email |  | | | | | |
| Phone |  | | | | | |
| Fax |  | | | | | |

1. **Student Details**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Student** | | | | | | |
| Given Name |  | Surname | |  | | |
|  |  | | | | | |
| Address |  | | | | | |
| Suburb |  | State |  | | Postcode |  |
|  |  | | | | | |
|  |  | | | | | |
| Email |  | | | | | |
| Phone |  | | | | | |
| Fax |  | | | | | |
| Gender |  | | | | | |
| Nationality |  | | | | | |
| Present occupation |  | | | | | |

1. **Scholarship / Award Details**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | |  | | |  | |
|  |  | | | | | |  |
| **Period for which support is requested:** | | |  | Years |  | | Months |
| **Technical support:** | | |  | Years |  | | Months |
| **Use of live cattle** | | |  | Years |  | | Months |
| **Degree sought: (eg. PhD)** | |  | | | | | |

1. **Undergraduate Record of Student**

|  |  |
| --- | --- |
| University Attended: |  |
| Faculty: |  |
| Degree Obtained: |  |
| Honours: |  |
| Date of graduation: |  |

1. **Postgraduate Training Record of the Student**

*Give the Student’s progress towards higher degree, if any, showing dates, degree obtained or expected and thesis title*

1. **Student’s proposed field of study**

|  |  |
| --- | --- |
| Proposed thesis title (if known) |  |
| Field of study:  *Provide a summary of Student’s proposed area of work. The summary of no more than 200 words must be readily understood by an educated lay audience. It should clearly convey the importance, relevance and feasibility of the proposed work to red meat producers.*  *200 word summary:* | |

\* Potential students are encouraged to actively work with their proposed supervisor to develop a project outline for this application

1. **Student’s employment history and field of experience since graduation (any PhD work already commenced should be recorded under 6.)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Period** | | **Position** | **Organisation** | **Experience Gained** |
| **From:** | **To:** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Supplementary Financial Support**

*Describe details of any financial support which is or might be available during the tenure of MLA award (eg part salary, APA etc.):*

1. **Student’s Overseas Experience**
2. **Details of any research papers submitted or published by the Student**
3. **Future career: What are the Student’s present intentions or desires with regard to future employment?**

**Section Two: Referees**

Please arrange for a referee’s report to be forwarded to MLA by an appropriate officer (listed below) within the Student’s present organisation.

|  |  |
| --- | --- |
| Name |  |
| Organisation |  |
| Address |  |
| Phone |  |
| Email |  |

In addition please insert below the names and addresses of two independent referees who are able to assess Student’s research ability.

|  |  |
| --- | --- |
| Name |  |
| Organisation |  |
| Address |  |
| Phone |  |
| Email |  |
|  | |
| Name |  |
| Organisation |  |
| Address |  |
| Phone |  |
| Email |  |

MLA contact:

Students@mla.com.au

Enquiries: Kayleen Campbell (07) 3620 5233

**Section Three: Declarations**

**Students who are employees of a Commonwealth or State Government Department or organisation**

The following endorsement should be completed by the Student’s employer:

The following Student is an employee of:

|  |  |
| --- | --- |
| Department |  |
| Signed |  |
| Name |  |
| Title |  |
| Date |  |

**Section Four: Privacy Notice**

The information you are providing in this form is being collected by Meat & Livestock Australia Limited ABN 39 081 678 364 ("**MLA**"). Some of the information you are providing is personal information under the Privacy Act. The information in this form is collected for the following purposes:

* to assess the application and award and manage the scholarship; and
* for any other purposes specified in MLA’s privacy policy (located at www.mla.com.au/general/privacy/).

The personal information you provide may be disclosed to our related entities and third party service providers (on a confidential basis). MLA may also disclose your personal information to the third parties (including those outside of Australia) in the manner specified in MLA’s privacy policy. If you do not provide the information we require, we may not be able to process your application.

***When you provide MLA with any personal information about someone else in this form, you must have permission from that person to do so and must notify that person that MLA will handle their personal information as specified in this form and in MLA’s privacy policy.***

MLA’s privacy policy contains information about how you can request access to and correction of your personal information. It also contains information about how you can complain if you believe MLA has breached any of the Australian Privacy Principles and how we will deal with your complaint. For more information regarding our privacy practices, you can visit MLA’s website at www.mla.com.au or call MLA on 1800 675 717.

By submitting this form, you consent to MLA collecting and handling the personal information you provide as specified in this notice and in MLA's privacy policy (located at www.mla.com.au/general/privacy/).

1. APPENDIX: CHECKLIST

Before submitting the application, please check that you have included the following:

**YES**

Have all Sections been completed by the **Applicant/University**? 🞏

Has the Student’s **Referee** completed and sent a Referee Report? 🞏

Have you attached a **certified copy** of Student’s:

Passport/Birth Certificate/Permanent Residency 🞏

Academic Transcript 🞏

Have you read the Privacy Notice in Section Four and obtained 🞏

all relevant consents?