**Joint Food Safety Research Proposal Form**

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| **Project Title** |  |
| **Project Number** |  |
| **Name of Research Organisation:** |  |

**PRINCIPAL INVESTIGATOR CONTACT DETAILS:**

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| --- | --- | --- |
| Organisation address: |  | |
| Mailing address: |  | |
| Title: | First name: | Surname: |
| Phone Number: | ABN: | Email: |

**COLLABORATING INVESTIGATOR/S' CONTACT DETAILS:**

|  |  |  |
| --- | --- | --- |
| Organisation name: |  | |
| Organisation address: |  | |
| Mailing address: |  | |
| Title: | First name: | Surname: |
| Phone number: | ABN: | Email: |

**COLLABORATING INVESTIGATOR/S' CONTACT DETAILS:**

|  |  |  |
| --- | --- | --- |
| Organisation name: |  | |
| Organisation address: |  | |
| Mailing address: |  | |
| Title: | First name: | Surname: |
| Phone number: | ABN: | Email: |

**ADMINISTRATION CONTACT DETAILS:**

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| Organisation name: |  | |
| Organisation address: |  | |
| Mailing address: |  | |
| Title: | First name: | Surname: |
| Phone number: | ABN: | Email: |
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| **SUMMARY**  In no more than 250 words, provide a summary of the project objective, approach being proposed and the expected outcome |
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| **PROJECT BACKGROUND AND RATIONALE**   * Define the problem or opportunity that this project is aiming to address * the need for a solution taking into account the proposed economic, environmental and social benefits/outcomes that this project will deliver to the red meat processing industry. |
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| **OBJECTIVES**  What are the objectives of the proposed work? Provide specific, measureable, words to describe the objective/s of the proposed work. |
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| **PROJECT METHODOLOGY**   * Outline the steps that will be undertaken in the project to address the issue/problem/challenge and deliver the solution. This may include a description of the phases, tasks, methods, techniques and tools included in the project. |
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| **PROJECT OUTPUTS & PROPOSED R&D ADOPTION PATHWAYS**   * List the specific outputs that this particular project will deliver, describe what further R&D will be needed beyond the current proposal, how the results will be used, who will use it and mechanisms to support use, commercialisation or industry adoption. Where to next after this project? |
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| **VALUE FOR MONEY**   * What is the total expected industry benefit relative to the R&D investment? What are the target adoption market and its size? * Why is the proposed approach cost effective? |
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| **RISK ASSESSMENT & MITIGATION PLAN**   * Identify any intellectual property, financial, technical, reputational, or execution risks. * Summarise mitigation plans to address any significant risks |
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| **RESEARCH CAPABILITY**   * Describe the project team that will work on the project, including their relevant skills and relevant prior experience in delivering successful R&D projects. |
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| **MILESTONES & BUDGET** | | | | | |
| **Project Start Date:** | | **Project Completion Date:** | | | |
|  |  | | |  |  |
| **Milestone** | **The culmination of an activity with criteria to judge achievement** | | | **Due Date** | **Budget ($AUD)** |
| 1 |  | | |  |  |
| 2 |  | | |  |  |
| 3 |  | | |  |  |
| 4 |  | | |  |  |
| 5 |  | | |  |  |
| 6 |  | | |  |  |
| 7 |  | | |  |  |
| 8 |  | | |  |  |
| 9 |  | | |  |  |
| 10 |  | | |  |  |
|  | **TOTAL PROJECT BUDGET:** | | | |  |
|  | | |  | |  |

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| **Contribution Details** | | |  | |  |
| **Project contributor** | **Name of the contributor** | **In-kind** | | **cash** | **Sub-total** |
| 1 | Funds Required from AMPC/MLA  (Gov Matched) | n/a | |  |  |
| 2 |  |  | |  |  |
| 3 |  |  | |  |  |
| 4 |  |  | |  |  |
| 5 |  |  | |  |  |
| Total: | |  | |  |  |
|  | | | | | |
| *Other Comments* | | | | | |