**RESEARCH DEVELOPMENT AND ADOPTION**

**FULL PROPOSAL**

**Lifetime Animal Wellbing Index: Scope and Governance Project**

**Lead Organisation**

|  |  |
| --- | --- |
| **Name**  **ABN**  **Street Address**  **Postal Address** |  |

**Principal Investigator**

|  |  |
| --- | --- |
| **Name**  **Mailing Address**  **Phone Number**  **Email Address** |  |

**Administration Contact Details**

|  |  |
| --- | --- |
| **Name**  **Mailing Address**  **Phone Number**  **Email Address** |  |

Agent(s)/Subcontractor(s)

|  |  |
| --- | --- |
| **Name of Company**  **ABN**  **Contact Person**  **Mailing Address**  **Phone Number**  **Email Address** |  |

Proposed Start Date:

Proposed End Date:

**Confidential external review**

Will you allow confidential external review of this proposal by the MLA Expert Panel?

YES ⌧

**Methodology for delivering the Program of Work**

**List of personnel involved and what they will bring to the project**

**Articulation of the strengths of the respondents’ organization and how they are best placed to deliver the Program**

**Budget and Justification**

**Year 1 2021-2022**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **MLA Direct project costs** | **LO\*\* cash** | **LO salary** | **LO overhead** | **TOTAL**  **Year 1** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| TOTAL BUDGET (excl. GST) |  |  |  |  |  |

\* Include on costs. One line per person.

\*\*LO: Lead Organisation

**Budget Summary**

|  |  |  |
| --- | --- | --- |
|  | **Year 1** | **TOTAL** |
| MLA |  |  |
| Lead Organisation contributions |  |  |

**Contributor(s)/other funds**

**Milestones**

**Milestone table template**

|  |  |  |
| --- | --- | --- |
| **Milestone Number** | **Achievement criteria** | **Due date** |
| **1** |  |  |
| **2** |  |  |